

AGENDA

**REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE
Dobbins/Oregon House Fire Protection District
Tuesday July 28, 2026 - 6:30pm
MAIN FIREHOUSE 9150 Marysville Road
Oregon House, CA 95962**

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Directors in accordance with the Ralph M. Brown Act. Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Directors for Dobbins/Oregon House Fire Protection District and is not already on today's agenda. The amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes on a particular topic and each individual or group will be limited to no more than three minutes. The entire Public Communications section shall be limited to a total of 20 minutes unless the Chair, subject to Board approval, sets different time limits. Please note: No Board action can be taken on comments made under this heading.

1. **Call to Order**
2. **Roll call of the Board**
3. **Public Participation**
4. **Approval of Minutes**
 - A. Approval of Minutes for June 23, 2026 Regular Meeting
 - B. Approval of Minutes for June 30, 2026 Special Meeting
5. **Correspondence:** *The Board may direct any item of informational correspondence to a committee head for appropriate action.*

(29-2026)	email: Charles Sharp, CPRA Request, Board Packet
(30-2026)	email: Charles Sharp, CPRA Request, Winding Incident
(31-2026)	email: Charles Sharp, CPRA Request, Boylan Hire
(32-2026)	email: Get.Gov, Domain Expiring
(33-2026)	email: Charles Sharp, Legal Counsel personal issue
(34-2026)	mail: Appeal Democrat, Proof of Publication
(35-2026)	email: Charles Sharp, Notice – pending State Bar complaint concerning District Counsel
(36-2026)	email: Greg Stensler, Chute Fire Update
(37-2026)	email: Greg Stensler, Possible Grant Assistance Opportunity
(38-2026)	email: Yuba County Elections, Candidate Filing Status Report
(39-2026)	email: UnGovr, CPRA, Public Records Request Log
6. **Fire Chief Report**
 - A. Incident Report
7. **Auxiliary Report**

8. Finance Report

- A. Financial Report
- B. Budget Adjustments
- C. Approve Warrant(s):

<u>Num</u>	<u>Amt</u>	<u>Date</u>	<u>Fund</u>	<u>Payee</u>	<u>Description</u>
17145697	\$676.00	07/06/2026	Measure K	LN Curtis and Sons	Annual Service eDraulic Tools
17145696	\$1,546.17	07/06/2026	Measure K	LN Curtis and Sons	Annual Service Air Compressor
17145915	\$177.00	07/13/2026	Measure K	Appeal Democrat	Notice of Adoption (Budget)
17145697	\$3,000.00	07/13/2026	Measure K	JPA	Dues, 2026-27 Fiscal Year

9. Director Task Status Reports

Assessment Fees (*Holman*)

Grants (*Holman*)

Budget (*DeVorss, Pillsbury*)

Information Technology (*Pillsbury*)

Fire Safe Council (*DeVorss*)

JPA (*Holman*)

10. New Business

- A. Approve Benefit Assessment Resolution (2026-03)

11. Board & Staff Discussion, Questions, Comments

12. Adjournment

This Agenda posted this 24th day of July 2026
Peter Pillsbury
Clerk of the Board

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